'THE TRUTH OF OUR STORIES': A MIXED METHOD EVALUATION OF ELDER AND COMMUNITY-LED CULTURAL TRAINING FOR OUT-OF-HOME CARE AGENCY WORKERS AND NON-INDIGENOUS FOSTER CARERS IN AUSTRALIA

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BACKGROUND AND WHAT WE DID

Truth-telling is emerging as an important approach to healing and for creating a greater awareness and understanding in the non-Indigenous community of the impact of colonisation.

The Elder Co-Researchers, our advisory group members and the out-of-home care research team co-designed a cultural training workshop called 'The Truth of Our Stories'.

We provided a four-hour truth-telling training session where seven Aboriginal community members shared their historical and contemporary child removal experiences designed to:

- 1. Assist participants to link historical and contemporary practice.
- 2. Promote culturally secure ways of working collaboratively with our people and communities.
- 3. Provide information about cultural activities and resources.

We co-designed a tool to explore participant confidence, knowledge and practices before and after the training.

OUR FINDINGS

- Participants found authentic story-telling impactful.
- They had greater knowledge and understanding about the historical, cultural and social contexts of child protection practices and its consequences.
- Pre training, foster carers reported higher confidence levels than agency workers engaging with Aboriginal Elders in regional and remote communities.
- Post training, agency workers reported greater increases in confidence for being able to engage with Aboriginal Elders in regional and remote communities.
- Participants reported greater confidence for all elements of the training, with moderate to large gains in knowledge and confidence in many aspects of the training.
- The largest confidence and knowledge gains were related to information provided about Elders, Aboriginal Community Controlled Organisation's and specific cultural resources.
- The Truth of Our Stories cultural training was transformative.

OUR RECOMMENDATION

We recommend that out-of-home care and mainstream health social and services across Australia, consider co-designing cultural training that incorporates truth-telling with the Aboriginal and Torres Strait Islander communities in which they work.



